

# COUNTY OF LOS ANGELES

# DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: AE-3

July 26, 2004

TO:

**Each Supervisor** 

FROM:

James A. Noves

Director of Public Work

# **DELEGATION OF AUTHORITY APRIL THROUGH JUNE 2004**

The Los Angeles County Code Sections 2.18.030, 2.18.040, and 2.18.050 et seg. delegate certain authorities to the Director of Public Works and delineate procedures governing the performance of his duties. By Ordinance, the Director is authorized to enter into contracts for construction, architectural, engineering, and related services where the total amount does not exceed \$75,000 and to issue and obtain permits, licenses, and leases. The Director can also amend consultant contracts within specified limits up to a maximum of \$75,000. Further, the Director can issue change orders to Board awarded construction contracts in accordance with Public Contract Code Section 20142 to a maximum of \$150,000. Also, your Board's award of Job Order Contracts authorizes the Director of Public Works to execute work orders not exceeding the maximum amount of the contracts.

Attached is a summary of the delegations of authority, including 5 consultant agreements, 9 supplemental agreements, 5 construction-related orders, 27 change orders, and 47 job order contract work orders. The change orders for the LAC+USC Medical Center Replacement Project will be included in a separate quarterly report.

Certain items on the attached list are shown in bold print. These items have been executed to support earthquake repair projects, and each item was fully coordinated and approved by the CAO.

Each Supervisor July 26, 2004 Page 2

If you have any questions or need additional information, please call me or your staff may contact Jacob Williams at (626) 458-4014.

CTN:dm (Document1)

Attach.

cc: Chief Administrative Office

**Executive Office** 

bc: Tom Alexander Gary Hartley Jacob Williams

Project Management I (Howard)
Project Management II (Kelly)

#### **CONSULTANT CONTRACTS**

| DATE OF<br>APPROVAL | PROJECT   | SPEC.# | SUPP.<br>AGMT. | SUP DIST | CONSULTANT                       | AMOUNT       |
|---------------------|---|--------|----------------|----------|----------------------------------|--------------|
| 04/05/04            | As-Needed Mapping Services  |        |                | ALL      | David Evans and Associates, Inc. | \$16,205.00  |
| 04/06/04            | As-Needed Elevator Consulting Services                                    |        |                | ALL      | BOCA Group International, Inc.   | \$75,000.00  |
| 04/06/04            | As-Needed Civil and Structural Engineering Consulting Services            |        |                | ALL      | Integrated Design Services, Inc. | \$75,000.00  |
| 04/06/04            | As-Needed Civil and Structural Engineering Consulting Services            |        |                | ALL      | JCE Structural Group, Inc.       | \$75,000.00  |
| 04/20/04            | LAC+USC Med Ctr Repl Proj - Laboratory Robotic System                     | 6550   | 4              | 1        | HOK/LBL Associated Architects    | \$34,633.00  |
| 04/19/04            | 170th Street East from Avenue N to Palmdale Blvd - RCP                    |        | 1              | 5        | Willdan                          | \$19,500.00  |
| 04/20/04            | LAC+USC Med Ctr Repl Proj - Outpatient Pharmacy Robotic System            | 6550   | 5              | 1        | HOK/LBL Associated Architects    | \$37,697.00  |
| 04/21/04            | As-Needed Mapping Services  |        |                | ALL      | Huitt-Zollars                    | \$33,400.00  |
| 04/22/04            | Design Services for Various Fueling Facilities/Operating Systems          |        | 1              | ALL      | Lee & Ro, Inc.                   | \$7,500.00   |
| 05/18/04            | LAC+USC Med Ctr Repl Proj - Food Svcs Equip/Patient Food Rethermalization | 6550   | 6              | 1        | HOK/LBL Associated Architects    | \$71,661.00  |
| 05/26/04            | Acton County Park General Development Project                             | 6602   | 1              | 5        | Hellmuth, Obata +Kassabaum, Inc. | \$25,500.00  |
| 06/07/04            | SB 1953 Seismic Retrofit Program - Olive View-UCLA - A/E Agmt             | 6569   | 3              | 5        | Langdon Wilson                   | \$50,000.00  |
| 06/10/04            | Sun Valley Park Infiltration System                                       |        | 2              | 3        | CH2M Hill                        | \$18,500.00  |
| 06/10/04            | Sun Valley Park Cantera Street Storm Drain                                |        | 1              | 3        | CH2M Hill                        | \$19,765.00  |
|                     |   |        |                |          | TOTAL                            | \$559,361.00 |

# **CONSTRUCTION CONTRACTS**

| APPROVAL | PROJECT  | SPEC.# | SUP<br>DIST | CONTRACTOR                               | AMOUNT |
|----------|--|--------|-------------|--|--------|
| 04/08/04 | Van Nuys Superior Court - Earthquake Recovery Project - Acceptance of Project      | 5503   | 3           | Morillo Construction                     | \$0.00 |
| 05/26/04 | Valleydale County Park General Improvement Project - Acceptance of Contract        | 5458   | 1           | Metro Builders and Engineers Group, Ltd. | \$0.00 |
| 06/02/04 | Torrance Beach - Acceptance of Contract  | 5389   | 5           | Metro Builders and Engineers Group, Ltd. | \$0.00 |
| 06/17/04 | Van Nuys Civic Center Child Care Center  | 5489   | 3           | Notice to Bidders "A" - Bid Extension    | \$0.00 |
| 06/24/04 | Santa Monica Courthouse - New Jury Asssembly Room Project - Acceptance of Contract | 5406   | 3           | G.K. Construction, Inc.                  | \$0.00 |
|          |  |        |             | TOTAL                                    | \$0.0  |

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

# **CONSTRUCTION CONTRACTS CHANGE ORDERS**

| DATE OF<br>CHANGE | PROJECT                                       | C.P.  | SUP DIST | NO. OF CHANGE<br>ORDERS | ,  | AMOUNT     |
|-------------------|---|-------|----------|-------------------------|----|------------|
| 06/22/04          | East Los Angeles Library                      | 77395 | 1        | 2                       | \$ | 89,544.51  |
| 06/10/04          | MLK 2nd Floor Womens Health Ctr of Excellence | 86522 | 2        | 6                       | \$ | 15,998.00  |
| 05/10/04          | Adventure Park Improvements New Gym           | 77377 | 4        | 2                       | \$ | 22,657.00  |
| 05/25/04          | San Dimas Sheriff Station                     | 77402 | 5        | 4                       | \$ | 3,834.00   |
| 05/10/04          | Valleydale Park General Improvements          | 77393 | 1        | 1                       | \$ | 20,500.00  |
| 06/14/04          | Jesse Owens Park Renovation                   | 77384 | 2        | 2                       | \$ | 2,989.86   |
| 05/11/04          | Virginia Robinson Gardens- Retaining Wall     | 86480 | 3        | 2                       | \$ | 14,177.00  |
| 05/17/04          | East LA Civic Center Renovation               | 77398 | 1        | 3                       | \$ | 55,944.00  |
| 06/08/04          | Santa Monica Court - Courtroom Replacement    | 77373 | 3        | 2                       | \$ | 6,500.00   |
| 06/30/04          | LAC/USC Crematorium                           |       | 1        | 3                       | \$ | 21,674.00  |
|                   |   |       | TOTAL    | 27                      | \$ | 253,818.37 |

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

#### **JOB ORDER CONTRACT #8 MTM CONSTRUCTION**

| NOTICE TO PROCEED | PROJECT  | WORK<br>ORDER | SUP DIST | AMOU   | NT      |
|-------------------|--|---------------|----------|--------|---------|
| 04/01/04          | Van Nuys Superior Court - Plaster Fog Coat           | 02-8008S      | 3        | \$ 5,  | 378.40  |
| 06/17/04          | Altadena Community Center - Fence Work and Landscape | 02-8015B      | 5        | \$ (1, | 593.06) |
|                   |  |               | TOTAL    | \$ 3,7 | 785.34  |

#### **JOB ORDER CONTRACT #9 MTM CONSTRUCTION**

| NOTICE TO PROCEED | PROJECT                                     | WORK<br>ORDER | SUP DIST |     | AMOUNT     |
|-------------------|---|---------------|----------|-----|------------|
| 04/05/04          | Traffic Management Center - INA System      | 09-004.06     | 5        | \$  | 13,611.40  |
| 04/08/04          | Camp Routh Water Tank Supply Line           | 09-011.00     | 5        | \$  | 46,959.38  |
| 04/19/04          | Traffic Management Center - Wall Relocation | 09-004.05     | 5        | \$  | 22,015.19  |
| 05/11/04          | Van Nuys Civic Ctr - HVAC Duct Modification | 09-003.02     | 3        | \$  | 8,378.63   |
| 05/12/04          | Hollywood Bowl - Handrail                   | 09-015.00     | 3        | \$  | 894.94     |
| 05/13/04          | Loma Alta Park - LSPS Trailhead             | 09-014.00     | 5        | \$  | 53,842.29  |
| 05/17/04          | Lancaster Juvenile Court - Signage Project  | 09-009.01     | 5        | \$  | 15,564.23  |
| 05/18/04          | RD 446 - Pico Rivera Crew Room Remodel      | 09-013.00     | 1        | \$  | 147,440.78 |
| 05/18/04          | Camp Routh Water Tank Supply Line - Valve   | 09-011.01     | 5        | \$  | 6,853.88   |
| 05/19/04          | LAC+USC IR Air Balance - Misc               | 09-012.01     | 11       | \$_ | 9,981.86   |
| 05/27/04          | Camp Routh - CLA-VLA Conversion Kit         | 09-011.03     | 5        | \$  | 1,725.00   |
|                   |   |               | TOTAL    | \$  | 327,267.58 |

ITEMS IN BOLD ARE EARTHQUAKE PROJECTS

# **JOB ORDER CONTRACT # 12 MTM CONSTRUCTION**

| NOTICE TO PROCEED | PROJECT   | WORK<br>ORDER | SUP DIST | AMOUNT          |
|-------------------|---|---------------|----------|-----------------|
| 04/13/04          | Lancaster Juvenile Court - Renovation           | 12-005.00     | 5        | \$ 1,191,315.70 |
| 04/28/04          | Cerritos County Park Pool - Skylights           | 12-001.06     | 4        | \$ 13,083.74    |
| 05/04/04          | Cerritos County Park Pool - Waste Dispensers    | 12-001.07     | 4        | \$ 747.68       |
| 05/05/04          | Cerritos County Park Pool - Mech Rm Openings    | 12-001.08     | 4        | \$ 2,913.48     |
| 05/10/04          | DPW HQ - BZ Room/Mail Room Improvements         | 12-002.00     | 5        | \$ 51,423.03    |
| 06/03/04          | Cerritos County Park Pool - Cage/Fencing        | 12-001.09     | 4        | \$ 1,196.55     |
| 06/03/04          | Cerritos County Park Pool - Exterior Painting   | 12-001.10     | 4        | \$ 6,455.21     |
| 06/03/04          | Cerritos County Park Pool - Raised Wall         | 12-001.11     | 4        | \$ 830.48       |
| 06/09/04          | MLK - Fire Proofing                             | 12-007.00     | 2        | \$ 19,837.50    |
| 06/23/04          | Cerritos County Park Pool - Additional Overtime | 12-001.13     | 4        | \$ 8,998.56     |
| 06/30/04          | Loma Alta Park                                  | 12-010.00     | 5        | \$ 3,946.37     |
| 06/30/04          | MD1 Baldwin Park Crew Rm/Office Modifications   | 12-008.00     | 1        | \$ 188,248.21   |
| 06/30/04          | RD 518 Glendora Crew Room Modifications         | 12-009.00     | 5        | \$ 144,807.74   |
|                   |   |               | TOTAL    | \$ 1,633,804.25 |

# JOB ORDER CONTRACT # 13 MACKONE DEVELOPMENT, INC.

| NOTICE TO PROCEED | PROJECT  | WORK<br>ORDER | SUP DIST | AMOUNT          |
|-------------------|--|---------------|----------|-----------------|
| 06/15/04          | RD 142 - Bunker/Canopy                         | 13-001.00     | 11       | \$ 194,792.45   |
| 06/30/04          | RD 514 Castaic Crew Room Removal               | 13-002.00     | 2        | \$ 166,985.07   |
| 06/30/04          | RD 556 La Crescenta Crew Room Remodel          | 13-003.00     | 5        | \$ 143,958.10   |
| 06/30/04          | MD 5 (Palmdale) - Reroof                       | 13-005.00     | 5        | \$ 60,057.95    |
| 06/30/04          | RD 557 (Palmdale) - Staircase                  | 13-006.00     | 5        | \$ 26,399.70    |
| 06/30/04          | MD 5 (Palmdale) - Landscaping                  | 13-007.00     | 5        | \$ 41,895.38    |
| 06/30/04          | RD 557 (Palmdale) - Diesel Generator           | 13-008.00     | 5        | \$ 84,926.26    |
| 06/30/04          | RD 417 (Walnut) - Fencing                      | 13-009.00     | 4        | \$ 21,987.98    |
| 06/30/04          | RD 551 (Quartz Hill) - Bathroom Improvements   | 13-010.00     | 5        | \$ 2,838.07     |
| 06/30/04          | RD 558 (Littlerock) - Paint & Seal Garages     | 13-011.00     | 5        | \$ 50,392.08    |
| 06/30/04          | RD 553 (Canyon Country) - Garage Improvements  | 13-012.00     | 5        | \$ 74,942.04    |
| 06/30/04          | RD 446 (Pico Rivera) - Bunker Canopy           | 13-013.00     | 1        | \$ 187,450.39   |
| 06/30/04          | RD 558A (Jackson Lake) - Liq Propane Generator | 13-014.00     | 5        | \$ 24,304.04    |
| 06/30/04          | RD 555 (Lancaster) - Liq Propane Generator     | 13-015.00     | 5        | \$ 77,741.96    |
| 06/30/04          | MD 4 (Hollydale) - Bunker Canopy               | 13-016.00     | 4        | \$ 284,451.85   |
| 06/30/04          | MD 4 (Hollydale) - Garage Reroof               | 13-016.01     | 4        | \$ 51,349.60    |
|                   |  |               | TOTAL    | \$ 1,494,472.92 |

# **JOB ORDER CONTRACT # 14 MTM CONSTRUCTION**

| NOTICE TO PROCEED | PROJECT                                | WORK<br>ORDER | SUP DIST | AMOUNT |            |
|-------------------|--|---------------|----------|--------|------------|
| 06/23/04          | DPW HQ - Elevator Mechanical Room HVAC | 14-004.00     | 5        | \$     | 96,104.67  |
| 06/29/04          | DPW HQ - Phase IV Renovations          | 14-003.00     | 5        | \$     | 511,963.84 |
| 06/29/04          | DPW HQ - S7 Airhandler Replacement     | 14-005.00     | 5        | \$     | 124,742.86 |
| 06/29/04          | DPW HQ - Air Compressor Replacement    | 14-008.00     | 5        | \$     | 17,086.05  |
| 06/29/04          | DPW HQ - 3rd Fir HVAC - VAV Conversion | 14-010.00     | 5        | \$     | 58,580.36  |
|                   |  |               | TOTAL    | \$     | 808,477.78 |